

## Curriculum Vitae (CV)

**Name** : **Dr. Ranjit Prakashrao**  
: **Bansode**

**Educational** : M.Sc., SET, GATE, Ph.D.

**Qualifications** :

**Designation** : Assistant Professor

**Mobile Number** : 08329354634/9421704257



**Emails** : [dspmaspranjitr@gmail.com](mailto:dspmaspranjitr@gmail.com) [ranjitbansode@aspcdevrukh.ac.in](mailto:ranjitbansode@aspcdevrukh.ac.in)

**Area of Expertise** : *Cytogenetics and Plant Breeding, Molecular Biology, Plant Tissue Culture*

**Teaching** : UG: 12 Years

**Experience** : PG: 04 Years

**Research** : 16 years

**Experience**

### **AWARDS & HONOURS:**

- **Rajiv Gandhi National Fellowship** Award by UGC, Govt. of India (2009-2011)
- **Best Oral Presentation Award** in National Conference organized by Department of Botany, Jijamata College Bhende, Ahmednagar (2010)
- **Best Oral Presentation Award** in National Conference organized by Department of Botany, Dayanand Science College Latur (2014)

### **MEMBERSHIPS / RECOGNITIONS:**

- Life Member of **All India Science Congress Association**
- Editorial Board Member of International Greener Journal of Agricultural Sciences. (2014-Till the date, ISSN: 2276-7770)
- Editorial Board Member of Science Secure Journal of Biotechnology. (ISSN: 2319-9083)
- Editorial Board Member of International Greener Journal of Biological Sciences. (ISSN: 2276-7762)
- Member of **Board of Studies in Botany** of A.S.P. College Devrukh, Ratnagiri (Autonomous)

**NO. OF RESEARCH PROJECTS COMPLETED / ONGOING:**

Sr. No.	Title of the Research Project	Type	Funding Agency	Funds Mobilized	Year	Status
1.	Study the Biodiversity of Pteridophytes in Ratnagiri district Maharashtra	Minor	University of Mumbai	25,000/-	2015-2016	Completed
2.	Utilization of noxious weed Chromoleana odorata for preparation of various organic manure by advanced methods	Major	RGSTC GOVT OF MS	490000/-	2023-2025	Ongoing

**RESEARCH GUIDANCE:**

Degree	No. of Students Enrolled	No. of Students Awarded
Ph. D.		
PG		

**RESEARCH PAPERS PUBLISHED:**

Scopus Indexed /CARE Listed	International	National	State
02	02	12	02

**NO. OF RESEARCH PAPERS PRESENTED IN CONFERENCES/SEMINARS:**

International	National	State
09	18	04

**NO. OF WORKSHOPS ATTENDED:**

International	National	State
02	02	03

**NO. OF BOOKS PUBLISHED:**

International	National	State
-	-	-

**NO. OF BOOK CHAPTERS PUBLISHED:**

International	National	State
03	01	01

**NO. OF TRAINING ATTENDED:**

Orientation	Refresher	FDP	STC
01	03	01	01

**SOCIAL MEDIA LINKS:**

FACEBOOK :  
LINKEDIN :  
YOUTUBE :